

Are We In Adam or In Jesus Christ? Rom 5:12-6:1

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned — 13 (For until the law sin was in the world, but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. 15 But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. 16 And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification. 17 For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

18 Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. 19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. NKJV

1. Adam Jesus
 - a. One Man's Offense
 - i. Here Paul refers to the single disobedience of Adam in transgressing concerning eating the forbidden fruit.
 - ii. The emphasis is on one man, that it was not the sin of many but the sin of one that brought us to our present condition.
 - b. One Man's Righteous Act
 - i. Here Paul has in mind the obedience of Christ to the will of the Father that He would die on the cross for the sins of many.
 - ii. Once again the emphasis is on the ONE
2. Adam Jesus
 - a. Judgment Came to All Men
 - i. As the result of one man's sin, judgment came upon all men.
 - ii. The judgement was death.

- i. In the same but opposite way those in Christ are made righteous, not by their own works but by what Christ did for them on their behalf on the cross in obedience to the will of God.
 6. Adam Jesus
 - a. Sin Reigned in Death
 - i. The wages of sin is death, Rom 6:23
 - ii. Even those who did not sin after the same manner as Adam did, still died.
 - iii. Even though the law had not yet been given, yet they died.
 - iv. Death reigns, death is the result of sin.
 - v. Adam brought us sin and as a result death.
7. Adam Jesus
 - a. Grace Might Reign
 - i. Through Jesus, because of Grace
 - ii. Through Righteousness, not ours, but His
 - iii. To Eternal Life
 - (1) Jesus said that those who believe in Him would never die.
 - (2) He also said that those who trust in Him have passed from death to life.
 - b. Through Jesus Christ Our Lord
8. What difference does it make?
 - i. Isn't it just a big to do about nothing.
 - b. If Adam does not make us sinners then we don't need a Savior, for all we have to do is obey.
 - c. If we do not stand in Adam, then neither do we stand in Jesus Christ.
 - d. If Adam does not make us sinners, then neither does Jesus make us righteous.
9. What difference does it make?
 - i. Isn't it just a big to do about nothing.
 - b. If we are not condemned in Adam than neither are we justified in Jesus Christ.
 - c. If Adam did not bring us death then neither did Jesus bring us life.
 - d. The whole basis of our righteousness is that it is in Jesus that we deserve it.

Free Gift Came to All Men

c. Condemnation

Justification of Life

d. One Man's Disobedience

One Man's Obedience

e. Many Were Made Sinners

Many Will Be Made Righteous

15. Adam

Jesus

Sin Reigns in Death

Grace Might Reign

Through Righteousness

To Eternal Life

Through Jesus Christ Our Lord

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17. 18 Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. 19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous. 20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. NKJV

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- ii. and thus death spread to all men,
 - iii. because all sinned —
 - b. by the one man's offense many died
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- 21. Jesus
 - a. but the free gift which came from many offenses resulted in justification.
 - b. much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)
 - c. even so through one Man's righteous act the free gift came to all men, resulting in justification of life.
- 22. Jesus
 - a. so also by one Man's obedience many will be made righteous.
 - b. even so through one Man's righteous act the free gift came to all men, resulting in justification of life.
 - c. so also by one Man's obedience many will be made righteous.